



### **CITY COUNCIL AGENDA**

Tuesday, July 18, 2023 at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

#### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

#### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the July 5, 2023, Council Meeting
2. Approve Claims
3. Treasurer's Report
4. Waive the Community Building rental fee for the Sarpy County Agricultural Society's board member appreciation dinner on Tuesday, August 1, 2023, from 4:00 p.m. to 8:00 p.m.
5. Approve Change Order No. 1 in the amount of \$14,319.34 for the Municipal Water Well and Improvements Project

#### **REGULAR AGENDA**

1. Consider bids for stormwater inlet repairs on North 1<sup>st</sup> Street
2. Discuss reducing the speed limit on Main Street to 20 mph from Hwy 50 to 10<sup>th</sup> Avenue
3. **Tabled July 5, 2023.** Discuss Kent Maystrick's annual review and consider a proposed merit increase
4. **Tabled July 5, 2023.** Discuss Heath Shemek's annual review and consider a proposed merit increase

## **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

## **ADJOURNMENT**